# St. Egwin Lodge

# of Mark Master Masons

£0. 1135.

Nasuri



# HYMNS AND CHANTS

for use in Open Lodge
during the Opening and Closing thereof and during
the CEREMONY OF ADVANCEMENT

#### OPENING HYMN



O grace this Lodge, Great Overseer, With all Thy pure and earnest truth, That it may flourish through all time. In strong and undecaying youth.

Bless the advancing ones me night.
That more and more than lives may be
Made glorious by incleasing light,
Acknowledged on 1 a rived from Thee.

Thus may Free masonry extend, With Thee, O Lord, its greatest Friend; And fostered by Thy mighty hand, Built on a Rock for ever stand.



So mote it be.



....WE MAY OBTAIN OUR REWARD

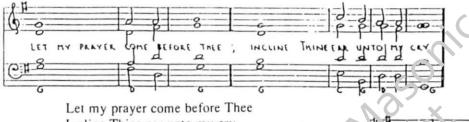


So mote it be

#### CEREMONY OF ADVANCEMENT

## BEFORE PRAYER ON ADVANCEMENT

"Invoked on our proceedings"



Incline Thine ear unto my cry.

PRAYER

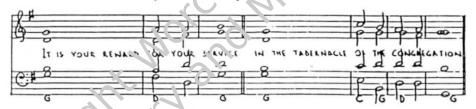
WORK DILIGENTLY IN HIS HOLY TEMPLE



So mote it be.

## WHILE CANDIDATE IS BEING CONDUCTED TO S.W. FIRST TIME.

"Due to patient Industry and Merit"



It is your reward for your service In the Taber vicle of the congregation.

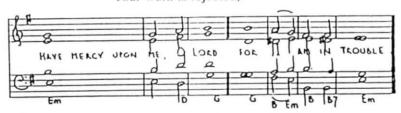
# WHILE CANDIDATE SALUTES V.S.L.

"Prepared to take it? - "I am".



Deliver my soul O Lord from lying lips And from a deceitful tongue.

### WHEN STONE IS FINALLY REJECTED "Your work is rejected,"



Have mercy upon me, O Lord For I am in trouble



Mark Markers all appear,
Before the Chief G'er eer,
In concert move
Let Plint your work inspect,
For the Chief Architect,
I) there be no defect
He will approve.

Those who have passed the square For your rewards prepare; Join heart and hand. Each with his mark in view, March with the just and true, Wages to you are due At your command.

Hiram, the widow's son, Sent unto Solomon Our great keystone. On it appears the name Which raises high the flame Of all to whom the same Is truly known.

#### DURING SEARCH FOR STONE

"Succeeds in finding it"



Seek, and ye shall find, Knock, and it shall be opened unto you.

## BEFORE W.M. COMMUNICATES SIGNS "Degree are 4 in number"



He that hath ears to hear, let him bear,

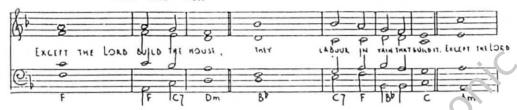
## AFTER W.M. WAS COMMUNICATED THE FIRST SIGN "when the Fellow Craft sign is used."



The stone which the builder rejected Is become the head-stone of the corner.

# WHILE DEACONS CONDUCT CANDIDATE FROM W.M. TO S.W.

"Pass - and - well"

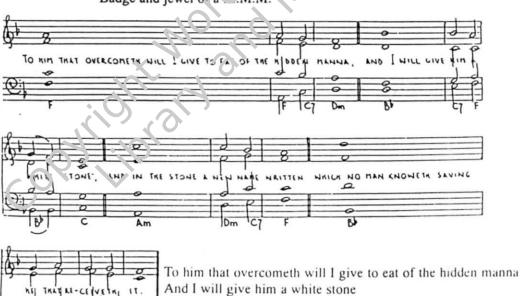




Except the Lord build the house They labour in vain that build it. Except the Lord keep the City, The watchman waketh but in vain.

### **DURING INVESTMENT**

"Badge and jewel of a M.M.M.



And in the Stone a new name written

Which no man knoweth saving he that receiveth it.

# WHILE CANDIDATE IS COMING TO PEDESTAL AFTER BEING INVESTED

"With a Brother M.M.M."



By this I know that Thou favourest me,
Because mine enemy doch not triumph over me.
And as for me. Thou inholdest me in mine integrity,
And setteth me below Thy face for ever.
Blessed is the I ord god of Israel
From everlasting to everlasting.

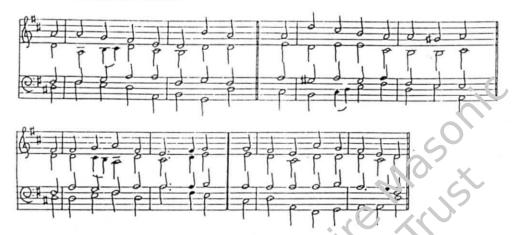
## CONCLUSION

"Origin of our Ceremony and Signs."



Glory be to Thee, O Lord most high.

#### CLOSING HYMN



Have we mark'd well, Great Overseer?

A work to last beyond all time;

Each his allotted task fulfilled?

The glory and the praise be Thine.

In this degree we find the Muth, On earth below, in He ven above: The Corner-stone of every work Should be unselfish, lasting ove.

Still will we work, and working pray; And true that in a better land Our wystic Keystone may be raised, And fitted by Thy Master Hand.

So mote it be.

